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RUEHFR/AMEMBASSY PARIS

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RUEHVEN/USMISSION USVIENNA//UNVIE//

RUEHGV/USMISSION GENEVA//

INFO RUEAIIA/CIA WASHINGTON DC//

RUEGNOA/USCINCEUR VAIHINGEN GE//J3/J5//

RUEAWJA/DEPT OF JUSTICE WASHINGTON DC//FBIINTERPOL-MCKEE//

RUEAUSA/DEPT OF HHS WASHINGTON DC//OFC OF SECRETARY/DIR NIDA/SAMHSA//

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DECLASSIFIED BY: NSICG ☐ ON 05-28-2019

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PAGE 2 RHEHND1472 ~~C O N F I D E N T I A L~~

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RUCNFB/FBI WASHINGTON DC//

RUEKJCS/JOINT STAFF WASHINGTON DC//J3-CND//

RHEHNSC/NSC WASHINGTON DC//

RUEKJCS/SECDEF WASHINGTON DC//TSD/DEP-S//

PUEHC/SECSTATE WASHINGTON DC//INL/EUR-AGS/IO/IO-S/IO-T//

PHEHAAA/THE WHITE HOUSE WASH DC//CABINET AFFAIRS/IGA//

RUEHJNV/USMISSION UNVIE VIENNA//

RUCNDT/USMISSION USUN NEW YORK//

RHEJUSC/US CUSTOMS SERVICE WASHINGTON DC//

RUEHBS/USEU BRUSSELS//

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SECTION 1 OF 2

BEGIN TEXT:

PAGE 3 RHEHND1472 ~~C O N F I D E N T I A L~~

SUBJECT: COUNTRY CLEARANCE REQUEST AND ASSISTANCE FOR UNITED STATES GOVERNMENT DELEGATION TO THE INTERNATIONAL OLYMPIC COMMITTEE WORLD CONFERENCE, FEBRUARY 2-4, 1999 (U)

1. (U) ~~CLASSIFIED~~ BY ONDCP DEPUTY DIRECTOR FOR SUPPLY REDUCTION, THOMAS J. MYBERG. ~~REASON: 1.5(D)~~. DECLASSIFY ON: COMPLETION OF TRIP.

(U) 2. ~~(C)~~ PURPOSE: THIS CABLE REQUESTS COUNTRY CLEARANCE FOR BARRY P. MCCAFFREY, DIRECTOR OF THE WHITE HOUSE OFFICE OF NATIONAL DRUG CONTROL POLICY (ONDCP), AND U.S. (ADVISORY) DELEGATION TO ATTEND AND PARTICIPATE IN THE INTERNATIONAL OLYMPIC COMMITTEE (IOC) WORLD CONFERENCE ON DOPING IN SPORT, LAUSANNE, SWITZERLAND, FEBRUARY 2-4, 1999. CABLE ALSO REQUESTS YOUR ASSISTANCE IN COORDINATING BILATERAL MEETINGS PRIOR TO AND DURING THE IOC CONFERENCE.

3. (U) GENERAL.

PAGE 4 RHEHNDI472 ~~CONFIDENTIAL~~

A. BACKGROUND. THE IOC CONFERENCE WILL CULMINATE THE LARGEST, MOST IN-DEPTH EFFORT BY THE IOC TO ADDRESS DRUG-RELATED ISSUES AFFECTING THE OLYMPICS. THE IOC IS EXPECTING AS MANY AS 140 COUNTRY DELEGATIONS TO PARTICIPATE AT THIS SIGNIFICANT EVENT, WITH SENIOR GOVERNMENT ATTENDEES AT THE CABINET/MINISTERIAL LEVEL.

B. USG PARTICIPATION. IN COOPERATION WITH THE U.S. OLYMPIC COMMITTEE (USOC) DELEGATION, PRESIDENT CLINTON HAS ASKED DIRECTOR MCCAFFREY TO HEAD THE DELEGATION TO THE IOC CONFERENCE. AT THE CONFERENCE, DIRECTOR MCCAFFREY WILL RAISE THE ANTI-DRUG ISSUE IN THE PUBLIC EYE---NATIONAL AND INTERNATIONAL---PARTICULARLY RELATED TO YOUTH AND THE INFLUENCE DRUG-RELATED "CHEATING" IN SPORTS HAS ON YOUTH ATTITUDES TOWARD DRUG ACCEPTABILITY.

C. USG COMMITMENT. DIRECTOR MCCAFFREY WILL ADDRESS KEY POINTS OF AN UNDCP POSITION PAPER RECENTLY PROVIDED TO THE IOC CONCERNING FIGHTING DRUG USE IN SPORTS (COPY OF UNDCP POSITION PAPER WILL BE PROVIDED SEPIEL). HE WILL ALSO PRESENT A USG COMMITMENT TO PROVIDE \$1 MILLION USD TO MUTUALLY SUPPORTIVE ADVANCED RESEARCH IN THE U.S. ON HOW TO COMBAT DOPING WITHIN THE OLYMPICS.

(U) 4. ~~(C)~~ USG DELEGATION. COUNTRY CLEARANCE IS REQUESTED FOR THE OFFICIAL PARTY AND PERSONNEL TRAVELING IN ADVANCE OF THE OFFICIAL PARTY.

(U) A. ~~(C)~~ OFFICIAL PARTY.

(1) CONFIRMED TRAVEL SCHEDULE (ALL TIMES LOCAL):

-SUNDAY, JANUARY 31, 1999: ARRIVE GENEVA VIA DELTA AIRLINES, FLIGHT 2686, AT 1035, AND THEN TRAVEL BY GROUND TRANSPORT TO LAUSANNE.

-WEDNESDAY, FEBRUARY 3, 1999: DEPART LAUSANNE VIA GROUND TRANSPORT TO GENEVA AND CONNECT WITH DELTA AIRLINES, FLIGHT 2995 DEPARTING AT 1005.

(2) PERSONNEL IN THE OFFICIAL PARTY ARE:

-BARRY K. MCCAFFREY, SSN [REDACTED], DOB [REDACTED] TS.

b6 Per NSC

-THOMAS J. UMBERG, PAS (ES-111), SSN [REDACTED] DOB [REDACTED]

-DONALD VEREEV, SES-6, SSN [REDACTED] DOB [REDACTED] TS.

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-PETER BECHTEL, MAJ, USA, SSN [REDACTED] DOB [REDACTED] TS.

NOTE: MR. UMBERG WILL REMAIN AT THE CONFERENCE THROUGH
CLOSING EVENT, THURSDAY, FEBRUARY 4, 1999, AND DEPART
LAUSANNE, FRIDAY, FEBRUARY 5, 1999, VIA GROUND TRANSPU
TU GENEVA AND CONNECT WITH DELTA AIRLINES, FLIGHT 299
DEPARTING AT 1005.

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C. (U) ADVANCE TRAVELERS.

(1) TENTATIVE TRAVEL SCHEDULE (ALL TIMES LOCAL):

-WEDNESDAY, JANUARY 27, 1999: ARRIVE GENEVA VIA DELTA AIRLINES,
FLIGHT 2686, AT 1035, AND THEN TRAVEL BY GROUND TRANSPORT TO
LAUSANNE.

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-FRIDAY, FEBRUARY 5, 1999: DEPART LAUSANNE VIA GROUND TRANSPORT
TO GENEVA AND CONNECT WITH DELTA AIRLINES, FLIGHT 2995
DEPARTING AT 1005.

(WILL CONFIRM TRAVEL ITINERARY SEPTEL).

(2) ADVANCE TRAVELERS WILL BE:

-DONNA GIGLIOTTI, STATE-IO, COORDINATOR FOR INTERNATIONAL
ATHLETICS, SSN [REDACTED] DOB [REDACTED] IS.

b6 Per NSC

-ROBERT HODSMAN, JUDCP, GS-15, SSN [REDACTED] DOB [REDACTED] T

-ROBERT AGRESTI, ONDCP, GS-14, SSN [REDACTED] DUB [REDACTED] TS

b6 Per NSC

-MICHAEL HEGARTY, ONDCP/PAO, GS-11, SSN [REDACTED] DOB [REDACTED]

TS.

(U) 5. ~~(S)~~ FOLLOWING ARE PROPOSED EVENTS FOR THE VISIT:

A. SUNDAY, JANUARY 31, 1999: ARRIVE LAUSANNE. CONDUCT
CONFERENCE PREPARATION DINNER MEETING WITH USG AND USUC DELEGATIONS.

B. MONDAY, FEBRUARY 1, 1999: BILATERAL MEETINGS. CONDUCT
BILATERAL MEETINGS WITH COUNTRY DELEGATIONS ADDRESSED IN

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RUEHME/AMEMBASSY MEXICO CITY//

RUEHMO/AMEMBASSY MOSCOW//

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RUEHKU/AMEMBASSY TOKYO//

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RUEHVEN/USMISSION USVIENNA//UNVIE//

PUEHGV/USMISSION GENEVA//

INFO RUEAIIA/CIA WASHINGTON DC//

RUEGNJA/USCINCEUR VAIHINGEN GE//J3/J5//

RUEAWJA/DEPT OF JUSTICE WASHINGTON DC//FORINTERPOL-MCKEE//

RUEAUSA/DEPT OF HHS WASHINGTON DC//OFC OF SECRETARY/DIR NIDA/SAMHSA//

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PAGE 2 RHEHND1473 ~~CONFIDENTIAL~~

ZEN/DIP ONDCP WASHINGTON DC//FOR AGREST1//

RUEABND/DRUG ENFORCEMENT ADMIN HQ WASHINGTON DC//FOR JPE//

RUCNFB/FBI WASHINGTON DC//

RUEKJCS/JOINT STAFF WASHINGTON DC//J3-CND//

RHEHNSC/NSC WASHINGTON DC//

RUEKJCS/SECDEF WASHINGTON DC//ISD/DEP-S//

RUEHC/SECSTATE WASHINGTON DC//INL/EUR-AGS/IU/IO-S/IO-T//

RHEHAAA/THE WHITE HOUSE WASH DC//CABINET AFFAIRS/IGA//

RUEHJNV/USMISSION UNVIF VIENNA//

RUCNDT/USMISSION USUN NEW YORK//

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FINAL SECTIUN OF 2

SUBJECT: COUNTRY CLEARANCE REQUEST AND ASSISTANCE FOR UNITED
THIS CABLE. WILL INCLUDE BREAKFAST, LUNCH, AND DINNER
MEETINGS.

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C. TUESDAY, FEBRUARY 2, 1999: IDC CONFERENCE OPENING. DIRECTOR

TIMES AND LOCATION IN LAUSANNE.

D. REQUEST COUNTRY DELEGATIONS POSITIONS ON THE FOLLOWING
CRITICAL POLICY QUESTIONS WHICH WILL BE DISCUSSED AT THE
IOC CONFERENCE:

(1) WOULD YOU SUPPORT AN IOC ANTI-DRUG OUTSIDE AGENCY?

(2) WOULD YOU SUPPORT A COMPREHENSIVE OLYMPIC DRUG

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TESTING PROGRAM WITH RANDOM/OUT OF COMPETITION TESTING, 365 DAYS
EVERY YEAR?

(3) WOULD YOU SUPPORT APPLICATION TO BOTH PERFORMANCE AND
NON-PERFORMANCE ENHANCING DRUGS?

(4) WOULD YOU OFFER SUPPORT (I.E., FUNDING) TO SUCH AN IOC
EFFORT?

(5) WOULD YOU SUPPORT SUPPLEMENTAL MEDALS TO ADDRESS NEWLY
DISCLOSED INCIDENCES OF PAST DRUG CHEATING?

7. (U) REQUEST ASSISTANCE IN COORDINATING BILATERAL MEETINGS
WITH OFFICIALS FROM THE FOLLOWING COUNTRIES:

A. FRANCE

B. GERMANY

C. MEXICO

D. UNITED KINGDOM

E. SWITZERLAND

F. AUSTRALIA

G. RUSSIA

H. CHINA

I. JAPAN

J. SPAIN

K. CANADA

L. REPRESENTATIVE FROM UN DRUG CONTROL PROGRAM (UNDCP)

PAGE 6 RHEHND1473 ~~CONFIDENTIAL~~

8. (U) FUND SITE FOR USEMBASSY BERN AND USMISSION GENEVA.

PLEASE CHARGE EXPENSES RELATED TO UNDCP VISIT TO

APPROPRIATION #(1191457), AGENCY LOCATION CODE (11200001).

9. (U) APPRECIATE IN ADVANCE EMBASSY/US MISSION SUPPORT FOR THIS

TRIP. BILLING ARRANGEMENTS WILL BE COORDINATED DIRECTLY

WITH IDC STAFF. REQUEST US MISSION-GENEVA COORDINATION FOR

GROUND TRANSPORTATION AND ASK FOR YOUR ASSISTANCE IN

PROVIDING SEVEN (7) CELLULAR TELEPHONES FOR USE DURING THE

VISIT.

10. (U) THIS CABLE HAS BEEN CLEARED BY STATE/IO. POINTS OF CONTACT

(POC) ARE:

A. STATE/IO POC IS DONNA GIGLIOTTI

-TEL. 202-647-6401

-FAX 202-736-4116

B. UNDCP COUNTRY LEAD POC IS BOB AGRESTI

-TEL.

b6 Per NSC

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-FAX

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-E-MAIL:

C. UNDCP ADMINISTRATIVE PUC IS JIM GILBERT

-TEL.

-FAX

-E-MAIL:

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RUFGNOA/USCINCEUR//J3/J5//

RUEAWJA/DEPT OF JUSTICE WASHINGTON DC//FOR INTERPOL-MCKEE//

RUEAUSA/DEPT OF HHS WASHINGTON DC//OFFICE OF THE SECRETARY/DIR NIDA/SAMHSA//

RUEKDIA/DIA WASHINGTON DC

RUEABND/DRUG ENFORCEMENT ADMIN HQ//FOR OPE//

RUCNFB/FBI WASHINGTON DC

RUEKJCS/JOINT STAFF WASHINGTON DC//J3-CND//

RHEHNSC/NSC WASHINGTON DC

RUEKJCS/SECDEF WASHINGTON DC//ISD/DEP-S//

RUEHC/SECSTATE WASH DC//INL/EUR-EGS/IO-S, IO-T//

RHHADP/WHITE HOUSE WASH DC//CABINET AFFAIRS/IGA//

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SUBJECT: AMENDED COUNTRY CLEARANCE REQUEST FOR ONE ADDITIONAL
ONDCP STAFF TO ATTEND THE INTERNATIONAL OLYMPIC COMMITTEE WORLD
CONFERENCE, FEBRUARY 2-4, 1999.

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REF: A. DIR ONDCP 240041ZDEC98

B. DIR ONDCP 270402ZJAN99

BEGIN TEXT:

1. (U) CLASSIFIED BY DEPUTY DIRECTOR FOR SUPPLY REDUCTION,
THOMAS J. UMBERG. REASON: 1.5(D). DECLASSIFY ON: COMPLETION OF
TRIP
2. ~~(S)~~ COUNTRY CLEARANCES (REFTEL A AND B) FOR THE US

PAGE 3 RHEHOND1756 ~~CONFIDENTIAL~~

DELEGATION TO THE INTERNATIONAL OLYMPIC COMMITTEE (IOC)
WORLD CONFERENCE ON DOPING IN SPORT, IN LAUSANNE,
SWITZERLAND, FEBRUARY 2-4, 1999, IS MODIFIED AS FOLLOWS:

A. ADD TO THE ONDCP OFFICIAL PARTY:

ROBERT S. WEINER, GS-15, SSN [REDACTED] DOB [REDACTED] S.

b6 Per NSC

MR. WEINER WILL ARRIVE FRIDAY, JANUARY 29, 1999, VIA DELTA
AIRLINES FLIGHT NUMBER 2640 AT 0955, AND DEPARTS ON FEBRUARY 3,
1999, VIA DELTA FLIGHT 2995 AT 1005.

B. ONDCP LEAD, BOB AGRESTI, WILL MAKE ARRANGEMENT FOR
BILLETING AT THE MOVENPICK RADISSON HOTEL.

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4. (U) ONDCP ADMINISTRATIVE POC JIM GILBERT, [REDACTED] FAX,

b6 Per NSC

[REDACTED] E-MAIL: [REDACTED]

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